

# SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT



April 15, 2016

# NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

# **Executive Evaluation Subcommittee**

Thursday, April 28, 2016 - 9:30 a.m.

## Superintendent's Office

### **AGENDA**

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

- 1. Call to Order
- 2. Approval of Minutes March 10, 2016
- 3. Update on Progress of Superintendent's Priorities and District Improvement Plan
- 4. Update on Progress Related to Reorganization of the Business Office
- 5. Update on Evaluation Form
- 6. Superintendent's Selection Committee and Process
- 7. Discussion of Future Agenda Items
- 8. Adjourn